

**Govt. M.H. College of Home Science & Science For Women, Jabalpur M.P**

**TABULATION REGISTER OF B.SC. PART I MAIN EXAMINATION 2023-24**

SUBJECT GROUP : **CHEBT**

MINIMUM MARKS: 35, MAXIMUM MARKS : 100

| CHEMISTRY ( S1-CHEM1T ) |         |        |    |     |                                     |       |         |       |     | CHEMISTRY ( S1-CHEM2T ) |       |        |         |       |                                    |       |        |    |         | BIOTECHNOLOGY ( S1-BTEC2T ) |       |        |    |     |                |       |    |    |  |
|-------------------------|---------|--------|----|-----|-------------------------------------|-------|---------|-------|-----|-------------------------|-------|--------|---------|-------|------------------------------------|-------|--------|----|---------|-----------------------------|-------|--------|----|-----|----------------|-------|----|----|--|
| IN                      | TH      | TH-TOT | PR | TOT | CREDITS                             | GRADE | GP      | CP    |     | IN                      | TH    | TH-TOT | PR      | TOT   | CREDITS                            | GRADE | GP     | CP |         | IN                          | TH    | TH-TOT | PR | TOT | CREDITS        | GRADE | GP | CP |  |
|                         |         |        |    |     | ELECTIVE                            |       |         |       |     |                         |       |        |         |       | VOCATIONAL                         |       |        |    |         |                             |       |        |    |     |                |       |    |    |  |
|                         |         |        |    |     | IN                                  | TH    | TH-TOT  | PR    | TOT | CREDITS                 | GRADE | GP     | CP      |       | IN                                 | TH    | TH-TOT | PR | TOT     | CREDITS                     | GRADE | GP     | CP |     | PROJECT ( PR ) |       |    |    |  |
|                         |         |        |    |     | FOUNDATION COURSE I ( X1-FCEAHB1T ) |       |         |       |     |                         |       |        |         |       | FOUNDATION COURSE II ( FCACYOS1T ) |       |        |    |         |                             |       |        |    |     |                |       |    |    |  |
| TH                      | CREDITS | GRADE  | GP | CP  |                                     | TH    | CREDITS | GRADE | GP  | CP                      |       | TH     | CREDITS | GRADE | GP                                 | CP    |        | TH | CREDITS | GRADE                       | GP    | CP     |    |     |                |       |    |    |  |

|                 |                   |               |                   |               |                     |               |                     |
|-----------------|-------------------|---------------|-------------------|---------------|---------------------|---------------|---------------------|
| REGISTRAITON NO | BSCN/CHEBT/2023/9 | ENROLLMENT NO | R2300933030164    | STATUS        | REGULAR             |               |                     |
| ROLL NO         | 2411556           | SUDENT'S NAME | SAKSHI SRIVASTAVA | FATHER'S NAME | RAJKUMAR SRIVASTAVA | MOTHER'S NAME | PRATIBHA SRIVASTAVA |

| CHEMISTRY ( S1-CHEM1T ) |     |    |    |     |                      |    |    |    |     | CHEMISTRY ( S1-CHEM2T ) |    |    |    |     |                                    |    |    |    |     | BIOTECHNOLOGY ( S1-BTEC2T ) |    |    |    |     |  |    |   |    |  |               |    |                      |     |
|-------------------------|-----|----|----|-----|----------------------|----|----|----|-----|-------------------------|----|----|----|-----|------------------------------------|----|----|----|-----|-----------------------------|----|----|----|-----|--|----|---|----|--|---------------|----|----------------------|-----|
| 26                      | 59  | 85 | 73 | 158 | 6                    | A  | 8  | 48 |     | 22                      | 58 | 80 | 84 | 164 | 6                                  | A+ | 9  | 54 |     | 25                          | 64 | 89 | 79 | 168 | 6  | A+ | 9 | 54 |  |               |    |                      |     |
|                         |     |    |    |     | ZOOLOGY ( ELECTIVE ) |    |    |    |     |                         |    |    |    |     | MEDICAL DIAGNOSTICS ( VOCATIONAL ) |    |    |    |     |                             |    |    |    |     |  |    |   |    |  |               |    |                      |     |
|                         |     |    |    |     | 29                   | 56 | 85 | 82 | 167 | 6                       | A+ | 9  | 54 |     | 22                                 | 62 | 84 | 74 | 158 | 4                           | A  | 8  | 32 |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">40</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">338</td> </tr> </table> |    |   |    |  | TOTAL CREDITS | 40 | TOTAL CREDITS POINTS | 338 |
| TOTAL CREDITS           | 40  |    |    |     |                      |    |    |    |     |                         |    |    |    |     |                                    |    |    |    |     |                             |    |    |    |     |  |    |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS    | 338 |    |    |     |                      |    |    |    |     |                         |    |    |    |     |                                    |    |    |    |     |                             |    |    |    |     |  |    |   |    |  |               |    |                      |     |
| 81                      | 4   | A+ | 9  | 36  |                      | 63 | 4  | B+ | 7   | 28                      |    | 75 | 4  | A   | 8                                  | 32 |    |    |     |                             |    |    |    |     |  |    |   |    |  |               |    |                      |     |

|       | FIRST YEAR  | SECOND YEAR | THIRD YEAR | .....RESULT..... | GRAND TOTAL | CGPA | DIVISION |
|-------|-------------|-------------|------------|------------------|-------------|------|----------|
| MARKS | 1034 / 1300 | /           | /          | Pass             | /           |      |          |
| AGPA  | 8.45        |             |            |                  |             |      |          |

|                 |                   |               |                |               |                    |               |              |
|-----------------|-------------------|---------------|----------------|---------------|--------------------|---------------|--------------|
| REGISTRAITON NO | BSCN/CHEBT/2023/8 | ENROLLMENT NO | R2300933030162 | STATUS        | REGULAR            |               |              |
| ROLL NO         | 2411557           | SUDENT'S NAME | SWATI GUPTA    | FATHER'S NAME | RAJESH KUMAR GUPTA | MOTHER'S NAME | SARITA GUPTA |

| CHEMISTRY ( S1-CHEM1T ) |     |    |    |    |                      |    |    |    |    | CHEMISTRY ( S1-CHEM2T ) |    |    |    |    |  |    |    |    |     | BIOTECHNOLOGY ( S1-BTEC2T ) |    |    |    |    |  |   |   |    |  |               |    |                      |     |
|-------------------------|-----|----|----|----|----------------------|----|----|----|----|-------------------------|----|----|----|----|--|----|----|----|-----|-----------------------------|----|----|----|----|--|---|---|----|--|---------------|----|----------------------|-----|
| 13                      | 11  | 24 | 52 | 76 | 2                    | F  | -  | -  |    | 12                      | 25 | 37 | 52 | 89 | 6                                      | C  | 5  | 30 |     | 16                          | 19 | 35 | 45 | 80 | 6  | C | 5 | 30 |  |               |    |                      |     |
|                         |     |    |    |    | ZOOLOGY ( ELECTIVE ) |    |    |    |    |                         |    |    |    |    | PERSONALITY DEVELOPMENT ( VOCATIONAL ) |    |    |    |     |                             |    |    |    |    |  |   |   |    |  |               |    |                      |     |
|                         |     |    |    |    | 15                   | 21 | 36 | 48 | 84 | 6                       | C  | 5  | 30 |    | 17                                     | 44 | 61 | 51 | 112 | 4                           | B  | 6  | 24 |    | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>TOTAL CREDITS</td> <td align="right">36</td> </tr> <tr> <td>TOTAL CREDITS POINTS</td> <td align="right">186</td> </tr> </table> |   |   |    |  | TOTAL CREDITS | 36 | TOTAL CREDITS POINTS | 186 |
| TOTAL CREDITS           | 36  |    |    |    |                      |    |    |    |    |                         |    |    |    |    |  |    |    |    |     |                             |    |    |    |    |  |   |   |    |  |               |    |                      |     |
| TOTAL CREDITS POINTS    | 186 |    |    |    |                      |    |    |    |    |                         |    |    |    |    |  |    |    |    |     |                             |    |    |    |    |  |   |   |    |  |               |    |                      |     |
| 52                      | 4   | B  | 6  | 24 |                      | 45 | 4  | C  | 5  | 20                      |    | 62 | 4  | B+ | 7                                      | 28 |    |    |     |                             |    |    |    |    |  |   |   |    |  |               |    |                      |     |

|       | FIRST YEAR | SECOND YEAR | THIRD YEAR | .....RESULT.....          | GRAND TOTAL | CGPA | DIVISION |
|-------|------------|-------------|------------|---------------------------|-------------|------|----------|
| MARKS | 600 / 1300 | /           | /          | Chemistry (Major1) Theory | /           |      |          |
| AGPA  |            |             |            |                           |             |      |          |

Prepared By

Checked By

Controller Of Examination  
Govt. M.H. College of Home Science & Science For Women, Jabalpur(M.P)

Principal  
Govt. M.H. College of Home Science & Science For Women, Jabalpur(M.P)